

|                                                        |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
|--------------------------------------------------------|------------------------------------------|----|------|---------------------------------------------------------|----|------|---------------------------------------------------------------------------------------------------------------------------|----|------|
| Name of the Teaching Staff                             | Shruthi S                                |    |      |                                                         |    |      | <div>Photograph</div>  <div>raph</div> |    |      |
| Designation                                            | Assistant Professor                      |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Date of Birth                                          | 12/08/1984                               |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Department                                             | Artificial Intelligence and Data Science |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Date of Joining the Institution                        | 21/10/2022                               |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Faculty Unique ID (AICTE)                              | 1-32440719150                            |    |      | Nature of Association<br>(Regular / Contract / Adjunct) |    |      |                                                                                                                           |    |      |
| Educational Qualification                              | Under Graduate                           |    | Year | Post Graduate                                           |    | Year | Ph.D.                                                                                                                     |    | Year |
|                                                        | B.E                                      |    | 2006 | M.Tech                                                  |    | 2015 |                                                                                                                           |    |      |
| Name of the University                                 |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Area of specialization                                 |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Title of Doctoral degree                               |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Total Experience in Years                              | Teaching:5                               |    |      | Industry:1                                              |    |      | Research:                                                                                                                 |    |      |
| No. of Papers Published in Journals                    | National Journals                        |    |      | International Journals                                  |    |      | Others                                                                                                                    |    |      |
|                                                        | 1                                        |    |      |                                                         |    |      |                                                                                                                           |    |      |
| No. of Papers Presented in Conferences                 | National Conference                      |    |      | International Conference                                |    |      | Others                                                                                                                    |    |      |
|                                                        | 2                                        |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Research Guidance –<br>UG/PG/Ph.D<br>(No. of Students) | Completed                                |    |      | Ongoing                                                 |    |      | Proposed                                                                                                                  |    |      |
|                                                        | UG                                       | PG | Ph.D | UG                                                      | PG | Ph.D | UG                                                                                                                        | PG | Ph.D |
|                                                        |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Patents Information                                    | Granted                                  |    |      | Filed and Awaited                                       |    |      | Under Preparation                                                                                                         |    |      |
|                                                        |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Patents Acquired Title                                 |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| No. Books Published (with Title)                       |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Technology Transfer Works                              |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Funded Projects Details                                |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Awards / Rewards                                       |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Professional Memberships                               |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |
| Google Scholar Link                                    |                                          |    |      |                                                         |    |      |                                                                                                                           |    |      |

|                                |           |          |          |
|--------------------------------|-----------|----------|----------|
| Research Publication Web Links |           |          |          |
| Working Knowledge              | NAAC: Y/N | NBA: Y/N | NEP: Y/N |